



## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

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S.D. SEC. OF STATE

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee APA FOR SENATEComplete Mailing Address 137 GRAND AVE LEAD, SD 57754Name of Person Making Report JERRI APO Daytime Phone Number 722-1515If you are a candidate, what office are you seeking? STATE SENATE DISTRICT 31

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 &amp; 5 of Guideline Book) \_\_\_\_\_

For Reporting Period Ending (See pages 4 &amp; 5 of Guideline Book) \_\_\_\_\_

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I JERRI APO (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 11.23.06Herald J. Gra  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 4th day ofDecember 06Chi Nelson  
SECRETARY OF STATE

# CONTRIBUTIONS

8-09-05	CITIGROUP INC PAC 1101 PENNSLYVANIA NW SUITE100 WASHINGTON, DC	\$100.00
12-20-05	COTEL PAC PO BOX 57 PIERRE, SD	\$100.00
7-23-06	SD ASSOC OF HEALTHCARE ORGANIZATIONS 3708 BROOKS PLACE SIOUX FALLS, SD	\$1000.00
7-26-06	SD MED PAC 1323 S MINNESOTA AVE SIOUX FALL, SD	\$500.00
7-26-06	SD CONSERVATIVE PAC 10250 WALKER ROAD WALKER, SD	\$400.00
8-05-06	SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION PO BOX 1138 PIERRE, SD	\$100.00
8-17-06	PFIZER INC PAC 1361 ELM ST, SUITE 3 HELENA, MT	\$250.00
8-17-06	WELLPAC 636 GRAND AVE STATION 13 DES MOINES IOWA 50309	\$200.00
8-23-06	BNSF RAILPAC 700 13 ST NW 220 WASHINGTON, DC 20005	\$100.00
8-30-06	6-PAC SD INDUSTRY PAC PO BOX 212 PIERRE, SD	\$100.00
9-02-06	BLACK HILLS CORP PAC PO BOX 1400	\$200.00

**RAPID CITY, SD**

9-08-06	SD RPAC 205 N EUCLID AVE PIERRE, SD	\$500.00
9-09-06	CONTRACTORS PAC OF SD PO BOX 488 PIERRE, SD	\$250.00
9-13-06	COTEL PAC PO BOX 57 PIERRE, SD	\$500.00
9-16-06	SD CHIROPRACTIC PAC 3405 6 <sup>TH</sup> ST BROOKINGS, SD	\$200.00
9-19-06	MDU RESOURCES GROUP PAC PO BOX 5650 BISMARCK, SD	\$200.00
9-20-06	SD SOYPAC 3801 S WESTERN AVE, SUITE 105 SIOUX FALLS, SD	\$100.00
9-26-06	IFAPAC PO BOX 877 PIERRE, SD	\$150.00
9-26-06	SD TRUCKING PAC PO BOX 89008 SIOUX FALLS, SD	\$250.00
9-27-06	COMMITTEE FOR FAIR PLAY 320 E CAPITOL AVE PIERRE, SD	\$200.00
10-2-06	SD HEALTH CARE ASSOC PAC 804 N. WESTERN AVE SIOUX FALLS, SD	\$500.00
	SD CORN GROWERS ASSOC CORN PAC 3801 S WESTERN AVE SUITE 100 SIOUX FALLS, SD	\$200.00

10-5-06	SD ASSOC OF SPECIALITY CARE PROVIDERS PAC 1868 LOMBARDY DR RAPID CITY, SD	\$200.00
10-10-06	LAWRENCE CO REPUBLICAN CENTRAL COMM	\$250.00
10-12-06	JANKLOW SD DEVELOPMENT FUND 1003 PLEASANT VIEW PL SIOUX FALLS, SD	\$250.00
10-14-06	SDACC COM-PAC 222 E CAPITOL STE 1 PIERRE, SD	\$100.00
10-15-06	SD RETAILERS FOR EFFECTIVE GOVERNMENT PO BOX 638 PIERRE, SD	\$500.00
10-16-06	QUEST SD PAC 125 S DAKOTA AVE 8 <sup>TH</sup> FLOOR SIOUX FALLS, SD	\$250.00
10-22-06	SD OPTOMETRIC PAC 26-25 <sup>TH</sup> NE BOX 1540 WATERTOWN, SD	\$150.00
10-26-06	SD RETAIL LIQUOR DEALERS ASSN PAC PO BOX 974 SIOUX FALLS, SD	\$100.00



For the reporting period ending \_\_\_\_\_

### Unitemized Contributions from Political Parties:

\*§

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*\$ -0-

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]**Total of Itemized Contributions from Political Action Committees:**

\*\$

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 7900.-

**Name of Candidate or Committee:** \_\_\_\_\_

**For the reporting period ending:**\_\_\_\_\_

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
<b>Total:</b>	<i>n/a</i>

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		N/A

## Schedule D - Other Income

**Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.**

Source of Income	Amount
Total:	N/A





Name of Candidate or Committee: \_\_\_\_\_

For the reporting period ending: \_\_\_\_\_

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ -0-
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>10417.-</u>
Schedule B - Fund-Raising Events	\$	<u>N/A</u>
Schedule C - In Kind Contributions	\$	<u>N/A</u>
Schedule D - Other Income	\$	<u>N/A</u>
Total of all Receipts	\$	_____
3. Total Monetary Receipts (A+B+D) \$ 10417.-
4. Candidate's Personal Contribution to Own Campaign \$ -
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -
6. Monetary Loans Repaid During Reporting Period \$ -
7. Expenditures - Schedule E \$ 5884.88
8. Unpaid Obligations - Schedule F \$ -
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 4432.12